

## HARD SCALY PLACE ON HEAD

Spread and Itched. Hair Fell Out.  
Could Not Sleep. Used Cuticura  
Soap and Ointment. Now Well.

R. F. D. No. 2, Catoosa, Okla. — "My trouble began with a hard scaly place about the size of a dollar on the side of my head, and as it continued to spread it caused my hair to fall out gradually as I would comb it. At first it looked like a patch of dandruff. It itched and when I scratched it, it would make an inflamed sore. It gave me such fever I could not sleep at night. In two weeks the place was bald and it began to get packed and scaly. When I would wash it, it would bleed and afterward would form a yellow greenish looking eruption and it looked like it was beginning to eat into the flesh. It really gave me such a fever it made me sick.

"I used — and everything I could to check its growth but they seemed to make it worse. Two friends recommended Cuticura Soap and Ointment and I sent to the drug store and got some and used them and in a week there was a deal of improvement and in a month's time this place was well and a new growth of hair had formed."

(Signed) Willie Johns, Mar. 8, 1913.  
Not only is Cuticura Soap and Ointment most valuable in the treatment of eczemas and other distressing eruptions of skin and scalp, but no other ointments do so much for pimples, blackheads, red, rough skins, itching, scaly scalp, dandruff, dry, thin and falling hair, chapped hands and chapped lips, nor do so economically. A single cake of Cuticura Soap and a box of Cuticura Ointment are often sufficient. Sold throughout the world. Liberal sample of each mailed free, with 32-p. Skin Book. Address post-card "Cuticura, Dept. T, Boston."

"Men who shave and shampoo with Cuticura will find it best for skin and scalp."

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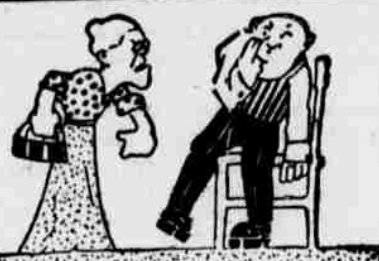
In the Matter of the Estate of Louis Napoleon Turman, deceased, Lorenzo H. Love, Executor.

All persons having claims against Louis Napoleon Turman, deceased, are required to present the same with the necessary vouchers to the undersigned executor or his last will and testament at his office in Ardmore, Oklahoma, within four months of the date hereof, or the same will be forever barred.

Dated February 19th, 1914.  
L. H. LOVE,  
Executor of the Last Will and Testament of Louis Napoleon Turman, deceased. 19-12t

### PILES CURED AT HOME BY NEW ABSORPTION METHOD

If you suffer from bleeding, itching, blind or protruding Piles, send me your address, and I will tell you how to cure yourself at home by the new absorption treatment; and will also send some of this home treatment free for trial, with references from your own locality if requested. Immediate relief and permanent cure assured. Send no money, but tell others of this offer. Write today to Mrs. M. Summers, Box P, South Bend, Ind.



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## A GREAT FEAST; A FAMISHED WORLD

Mankind Starved For Message  
of Divine Love and Mercy.

Reign of Sin and Death Nearing Conclusion—Kingdom of God Soon to Be Established—Introduced by "A Time of Trouble"—Overruled to Constitute a Channel of Blessing—Famished Hearts Crying For Love and Sympathy—They Shall Be Satisfied—A Feast of Fat Things to Be Spread—Sorrow and Sighing Shall Flee."



PASTOR RUSSELL

March 1.—Pastor Russell's topic today was an interesting one from the text, "In this Mountain shall the Lord of Hosts make unto all people a feast of fat things."—Isaiah 25:6.

The Pastor began by explaining that throughout the Scriptures a mountain is used as symbolic of a kingdom; and a hill, of a lesser government. The Mountain, or Kingdom, of God is to be established "in the top of the mountains." His text, he declared, refers to this Kingdom, for which we still properly pray, "Thy Kingdom come; Thy will be done on earth, as it is in Heaven." The Church of Christ, in process of selection since Pentecost, is sometimes styled the Kingdom, because its members, when glorified, will constitute the Kingdom class.

The Pastor then showed that at His Second Advent our Lord will take His great power and reign as King of kings and Lord of lords. He demonstrated that the signs of the times indicate that the setting up of the Kingdom is very near. This good news should cause world-wide rejoicing. Very soon, he declared, the earth will be filled with the knowledge of God.

**A Feast in This Mountain.**  
The announcement of the nearness of Messiah's Kingdom, the Pastor said, will be appreciated in proportion as its character and work are understood. Practically all the creeds maintain that our Lord's Second Coming will signify the end of all probation, and will usher in a great burning day for all except an elect few. He then demonstrated that this view is unscriptural, and results from a literal interpretation of a few highly figurative texts.

The Pastor declared that all living in wilful sin should realize that the establishment of God's Kingdom will mean a Reign of Righteousness, opposed to every form of immorality, trickery, sham, injustice and iniquity. Those who seek to live in harmony with the Divine Law have every reason to long for the coming of the Kingdom as the most desirable thing imaginable—"the desire of all nations."

Then the Pastor called attention to Scriptures which describe the Time of Trouble marking the change from Satan's kingdom to Messiah's Rule. This will include all nations. But this Trouble Time will be Divinely overruled to be a channel of blessing, by preparing the hearts of mankind for the Message of Divine Love, centered in Christ's redemptive work at Calvary.

### What Say the Scriptures.

The Pastor explained numerous Scriptures descriptive of Messiah's Kingdom, dwelling especially upon those which liken the good time coming to a great feast. These intimate that mankind have been starving for the Message of Divine grace; that countless millions of our race have died in ignorance and superstition, famished for lack of the Word of God.

There are many hungry hearts in the world, the Pastor believes. Many whose bodies are well nourished have famished hearts, crying out for love and sympathy. God, who reads the hearts, has prepared this feast which will satisfy every righteous desire. Those fed at the bountiful table spread for the Church can approximate the feast to be spread before the world in the next Age.

The Pastor then pointed out a few differences between these two feasts: (1) The Church's feast is one of promises, which must be partaken in faith, while the world's feast will be the realities of Restoration—mental, moral and physical health.

(2) The Church's feast is spiritual, relating to a Heavenly Kingdom glory and honor, while the world's feast will consist of earthly bounties and blessings—all that was lost in Adam's fall and redeemed at Calvary.

The Pastor next discussed his context. The Lord through the Prophet first describes the feast of blessings, and then portrays the destruction of things injurious to humanity. The veil of ignorance and superstition hinders mankind from seeing that their Creator is their Friend, that righteousness and truth are to their advantage, and that God's ways are true and righteous altogether. This veil is to be destroyed. Then the knowledge of God's goodness will shine into the hearts of all.

For six thousand years death has swallowed up the human family. It is conservatively estimated that twenty thousand millions have gone into the tomb. When the Kingdom is set up death will cease to control the race, the tomb will be forced to give up its victims, and thus "death will be swallowed up in victory." Thereafter none shall die except for wilful sin.

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For Constipation use Dr. King's New Life Pills. Paul Mathulka, of Buffalo, N. Y., says they are the "king of all laxatives. They are a blessing to all my family and I always keep a box at home." Get a box and get well again. Price 25c. At Druggists or by mail.  
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### ARDMORE CHURCHES.

Broadway Methodist.  
Sunday school 9:45. Junior League 3 p. m., Orie Madden, Leader.  
Public worship 11 a. m. and 7:30 p. m., with sermons by the pastor.  
Subjects: Morning sermon, "Listening to God. Evening sermon: 'The Monk That Shook the World'." Strangers are cordially invited to worship with us.  
C. R. GRAY,  
Pastor.

First Presbyterian Church.  
Services will be held Sunday at 11 a. m. and at 7:30 p. m. Sunday school at 9:45 a. m. Meeting of session at 10:45 a. m.  
A cordial invitation is extended to all. Sojourners in the city, come and spend an hour with us.  
CHAS. C. WEITH,  
Pastor.

East Presbyterian Church.  
Sunday school at 9:45; preaching morning and evening by the pastor. Topic for the morning: "Shall I Tithe My Income?"; for the evening, "Three Tribes of Church Members." Endeavor society 7 p. m.  
S. A. McPHERSON,  
Pastor.

The First Christian Church.  
Sunday school 9:45 a. m., I. R. Mason, Supt.  
Preaching at 11 a. m. and 7:30 p. m.

Matters of urgent importance to the church will be presented at the morning service and a full attendance of members and friends is earnestly solicited.

At 7:30 p. m., G. O. Newcomb will preach. Mr. Newcomb is a young business man and a very efficient Christian worker and lay preacher. He should have a good hearing.  
Y. P. S. C. E. at 6:30 p. m. Everybody cordially invited.  
M. S. JOHNSON,  
Pastor.

Broadway Baptist Church.  
Regular services throughout the day. The entire membership is urged to be present at the morning services, as some matters of importance will be considered. The pastor will preach both morning and evening. The Sunday school will meet at 9:30 a. m., and the Young People's meeting at 6:30 p. m. Come and be with us.  
F. M. MASTERS,  
Pastor.

South Ardmore Baptist.  
Sunday school 10 a. m.  
Preaching 11 a. m. and 7:20 p. m. You are invited to be present and worship with us.  
C. A. BAXTER,  
Pastor.

Christian Science.  
Sunday services 11 a. m.  
Subject Christ Jesus.  
Golden text: Colossians 2:6.  
Responsive reading: Psalms 45.  
Sunday school 10 a. m.  
Wednesday evening testimonial services 7:30 p. m.  
Reading room open at church on Monday, Wednesday and Saturday from two to five p. m.  
Our church is on D and Broadway, N. W. All are invited to attend the services.

Catholic Church.  
Holy mass will be read at ten o'clock Sunday morning, followed by Sunday school. Sermon during mass. Everybody welcome.  
FR. JAMES J. WALLRAPP.

St. Philip's Church (Episcopal)  
First Sunday in Lent March 1.  
Holy communion at 7 a. m.  
Sunday school at 9:45 a. m.  
Confirmation, Holy Communion and sermon by the bishop at 11 a. m.  
Evening prayer at 5 p. m.  
Everybody is cordially invited to the confirmation and all other services.

Lenten services will be held each Wednesday and Friday at 7 a. m., 9 a. m., and 4:30 p. m.  
At the 9 or 4:30 services any questions regarding the church, her doctrine, discipline or worship will be answered in a short address. Write your questions and hand them to the rector.

FRANCIS P. KEICHER,  
Rector.

**A Strong Indorsement.**  
W. H. Holmes of the Decorah, Ia., Journal says, "I have been a sufferer from piles and hemorrhoids for years. I got no relief until my druggist recommended Meritol Pile Remedy. Before I had taken half the package, the distress was gone and I have had no trouble since. I would not take a thousand dollars and be back in former condition."  
F. J. RAMSEY, Exclusive Agency.

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**P. P. KEARNEY**

### Singularly Productive Tree.

Perhaps the most productive of all trees is the carumba tree, similar to the palm which flourishes along the Rio Grande. When it is young it produces vinegar, while the roots have a taste similar to sarsaparilla. The branches give forth nuts which when roasted can be used as coffee. The tree's wood is serviceable to make musical instruments. Lastly there is a wax extracted from it that is used to make candles.

### To Whiten Ivory.

To whiten ivory rub it well with unsalted butter and places it in the sun shade. If it is discolored it may be whitened by rubbing it with a paste composed of burned pumice stone and water and putting it in the sun under glass.

### Philippine Subterranean River.

A subterranean river in the island of Palawan, one of the Philippines has been explored and surveyed by two officers of the United States coast and geodetic survey, and is described in a report of that service. The river is navigable for a small boat for about two and a half miles from its mouth, the tunnel through which it passes widening in places into large chambers containing beautiful stalactites.

### Wonderful Human Stomach.

The human stomach as diagrammed in the encyclopedia resembles the map of South America, and as a potentiality exercises the revolutionary characteristics of that realm. It varies in size; in youth being longer than thick, and reaching from the chin to the heels; in ripe maturity being thicker than long, and reaching from the back two feet beyond the natural plumb line.—American Magazine.

### To Remove Match Marks.

Marks on kitchen walls, which have been caused by carelessly striking matches on them, will disappear if rubbed with a bit of lemon and then with a clean cloth dipped in whiting. Afterwards wash the surface with warm water and soap—then wipe with a clean damp cloth.

Wanted, traveling salesmen. Acme Implement Co., Wheeler Building, Phone 273. 4-1f

### Many Years' Loss of Memory.

A Nevada case is reported where a man wandered away from his wife and three children. For ten years he was not heard from. Passing through the state again something seemed to snap in his head and he knew himself again. He had gone to Texas, married and had another little family. His wife had died only the week before his knowledge of his real self returned. He attributed his loss of memory to overwork while figuring on complicated contracts.

He Thought Quickly.  
She (coldly)—"So you've been saying to people that I am fond of my own voice?" He—"Er—well, you have yourself admitted that you like music."

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